

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOOL OF SCHOLARS
2	AFFILIATION NO.(IF APPLICABLE)	1131044
3	SCHOOL CODE (IF APPLICABLE)	31020
4	COMPLETE ADDRESS WITH PIN CODE	MOUJA PIMPALGAON, TAH. HINGANGHAT, DIST. WARDHA, WARDHA , MAHARASHTRA - 442301
5	PRINCIPAL NAME	SHILPA CHAVAN
6	PRINCIPAL QUALIFICATION	M.C.M. B.Ed.
7	SCHOOL EMAIL ID	principal.hign@mgsnagpur.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	8605807155

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://soshinganghat.edu.in/sos-dashboard/mandatory/CBSE-Affiliation-Confirmation-letter.pdf">https://soshinganghat.edu.in/sos-dashboard/mandatory/CBSE-Affiliation-Confirmation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://soshinganghat.edu.in/sos-dashboard/mandatory/Trust-Society-Registration.pdf">https://soshinganghat.edu.in/sos-dashboard/mandatory/Trust-Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://soshinganghat.edu.in/sos-dashboard/mandatory/NOC.pdf">https://soshinganghat.edu.in/sos-dashboard/mandatory/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://schoolofscholars.edu.in/sos-dashboard/mandatory/RTE-3%20Years%20Permission.pdf">https://schoolofscholars.edu.in/sos-dashboard/mandatory/RTE-3%20Years%20Permission.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://schoolofscholars.edu.in/sos-dashboard/mandatory/Building%20Safety%20Certificate12-min.jpg">https://schoolofscholars.edu.in/sos-dashboard/mandatory/Building%20Safety%20Certificate12-min.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://soshinganghat.edu.in/sos-dashboard/mandatory/Fire_Safety_Certificate-2022-23.pdf">https://soshinganghat.edu.in/sos-dashboard/mandatory/Fire_Safety_Certificate-2022-23.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://schoolofscholars.edu.in/sos-dashboard/mandatory/Extn.%20of%20Aff%202024%20to%202029-SOS,%20Hinganghat%20(2).pdf">https://schoolofscholars.edu.in/sos-dashboard/mandatory/Extn.%20of%20Aff%202024%20to%202029-SOS,%20Hinganghat%20(2).pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://schoolofscholars.edu.in/sos-dashboard/mandatory/RTE-3%20Years%20Permission.pdf">https://schoolofscholars.edu.in/sos-dashboard/mandatory/RTE-3%20Years%20Permission.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://schoolofscholars.edu.in/sos-dashboard/mandatory/HINGANGHAT%2024-25%20%20%205%20to%2010-Fees%20Structure.pdf">https://schoolofscholars.edu.in/sos-dashboard/mandatory/HINGANGHAT%2024-25%20%20%205%20to%2010-Fees%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://schoolofscholars.edu.in/sos-dashboard/mandatory/SOS-HGT-Annual%20Calendar-2025-26.pdf">https://schoolofscholars.edu.in/sos-dashboard/mandatory/SOS-HGT-Annual%20Calendar-2025-26.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://schoolofscholars.edu.in/sos-dashboard/mandatory/school%20management%20committee.pdf">https://schoolofscholars.edu.in/sos-dashboard/mandatory/school%20management%20committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://schoolofscholars.edu.in/sos-dashboard/epta/List%20of%20EPTA-2024-25.pdf">https://schoolofscholars.edu.in/sos-dashboard/epta/List%20of%20EPTA-2024-25.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://soshinganghat.edu.in/sos-dashboard/mandatory/Last%203%20Yrs%20Result.pdf">https://soshinganghat.edu.in/sos-dashboard/mandatory/Last%203%20Yrs%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPA CHAVAN
2	TOTAL NO. OF TEACHERS	29
	PGT	0

	TGT	11
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Varsha Dhruv
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Juhi Pahune

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=prKy-4FLJuc">https://www.youtube.com/watch?v=prKy-4FLJuc</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
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